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**WOOD, HERRON & EVANS, L.L.P.**

JOHN D. POFFENBERGER  
 BRUCE TITTEL  
 DONALD F. FREI  
 DAVID J. JOSEPHIC  
 DAVID S. STALLARD  
 J. ROBERT CHAMBERS  
 GREGORY J. LUNN  
 KURT L. GROSSMAN  
 CLEMENT H. LUKEN, JR.  
 THOMAS J. BURGER  
 GREGORY F. AHRENS  
 WAYNE L. JACOBS  
 KURT A. SUMME  
 KEVIN G. ROONEY  
 KEITH R. HAUPT  
 THEODORE R. REMAKLUS  
 THOMAS W. HUMPHREY  
 SCOTT A. STINBRUNNER  
 DAVID H. BRINKMAN

OF COUNSEL  
 THOMAS W. FLYNN

TRADEMARK AND INT'L  
 PATENT ADMINISTRATION  
 KATHRYN P. EVANS  
 STAFF ATTORNEY

2700 CAREW TOWER  
 441 VINE STREET

CINCINNATI, OHIO 45202-2917

TELEPHONE: 513-241-2324

FACSIMILE: 513-421-7269

PATENT, TRADEMARK, COPYRIGHT  
 AND UNFAIR COMPETITION LAW  
 AND RELATED LITIGATION

EDMUND P. WOOD  
 1923-1968  
 TRUMAN A. HERRON  
 1935-1976  
 EDWARD B. EVANS  
 1936-1971

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MAY 28 2004

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JOSEPH R. JORDAN  
 C. RICHARD EBY  
 DAVID E. PRITCHARD

J. DWIGHT POFFENBERGER, JR.  
 BEVERLY A. LYMAN, Ph.D.  
 KRISTI L. DAVIDSON  
 P. ANDREW BLATT  
 DAVID E. JEFFERIES  
 WILLIAM R. ALLEN, Ph.D.  
 JOHN PAUL DAVIS  
 DOUGLAS A. SCHOLER  
 G. PRABHAKAR REDDY  
 BRETT A. SCHATZ  
 DAVID W. DORTON  
 SARAH O. GRABER  
 LARRY D. MOORE, B.S.E.E.

HENRY M. LABODA, Ph.D.  
 TECHNICAL ADVISOR

**FACSIMILE COVER SHEET**

TO: Commissioner for Patents  
 Examiner: Kathryn L. Thompson  
 Group Art Unit: 3763

FROM: Kurt L. Grossman, Esq.

DATE: May 28, 2004

RE: Serial No. 09/978,457  
**Safety Intravenous Catheter**  
 Our Ref.: MDXVA-33DV-114

FAX NO.: 1-703-872-9306

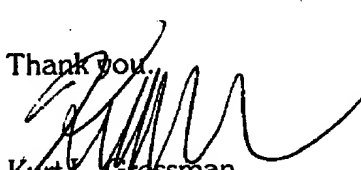
TOTAL PAGES: 11 (including cover sheet)

## MESSAGE/COMMENTS:

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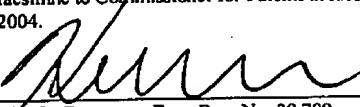
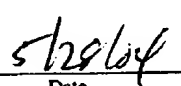
Attached please find a Transmittal and Response to Final Official Action in the above-captioned matter. Entry of the Response is requested. No fee is believed due herefor, but if one is due, per the Response Transmittal, the Office is authorized to charge our Deposit Account No. 23-3000.

Thank you.

  
 Kurt L. Grossman  
 Reg. No. 29,799

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## PATENT

|  |   |
|--|---|
| I hereby certify that this correspondence and the enclosures are being transmitted via facsimile to Commissioner for Patents at facsimile number 1-703-872-9306 on May 28, 2004. |   |
|   |  |
| Edrt L. Grossman, Esq., Reg. No. 29,799  | Date  |

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Serial No.: 09/978,457  
Filed: October 16, 2001  
Group Art Unit: 3763  
Examiner: Kathryn L. Thompson  
Applicant: Joseph J. Chang  
Title: Safety Intravenous Catheter  
Atty Docket: 56301P579D (MDXVA-33DV-114)  
Confirmation No.: 5126

Cincinnati, Ohio 45202

May 28, 2004

Mail Stop NON-FEE AMENDMENT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

## TRANSMITTAL

1. Transmitted herewith is a Response to the Official Action mailed January 20, 2004.
2. ☐ Small Entity status of this application under 37 C.F.R. 1.9 and 1.27 has been previously established.  
☐ Enclosed is a verified statement to establish Small Entity status.  
☒ Other than a Small Entity.

3. The fee has been calculated as shown below:

| (Col. 1)                                  |    | (Col. 2)                        |    | (Col. 3) | SMALL ENTITY |     | LARGE ENTITY |     |
|---|----|---------------------------------|----|----------|--------------|-----|--------------|-----|
| Claims Remaining After Amendment          |    | Highest No. Previously Paid For |    | Extra    | Present Rate | Fee | Present Rate | Fee |
| TOTAL                                     | 11 | MINUS                           | 20 |          | x \$9        | \$0 | x \$18       | \$0 |
| INDEP.                                    | 1  | MINUS                           | 3  |          | x \$43       | \$0 | x \$86       | \$0 |
| FIRST PRESENTATION OF MULTIPLE DEP. CLAIM |    |                                 |    |          | +\$145       | \$0 | +\$290       | \$0 |
| TOTALS                                    |    |                                 |    |          | TOTAL FEE    | \$0 | TOTAL FEE    | \$0 |

- ☐ If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.
- ☐ If the "Highest No. Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.
- ☐ If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

The "Highest Number Previously Paid for" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

\_\_\_ No additional fee for claims is required.

4. Attached is a check in the sum of \$0.00.

\_\_\_ Please charge my Deposit Account No. 23-3000 in the amount of \$\_\_\_\_.  
A duplicate copy of this sheet is attached.

5. The proceedings herein are for a patent application and the provisions of 37 CFR 1.136 apply.

Complete (a) or (b) as applicable.

- (a) \_\_\_ Applicant petitions for an extension of time under 37 CFR 1.136 for the total number of months checked below:

|   | Extension<br>(months) | Fee for<br>other than<br><u>small entity</u> | Fee for<br><u>small entity</u> |
|---|-----------------------|--|--------------------------------|
| — | one month             | \$ 110.00                                    | \$ 55.00                       |
| — | two months            | \$ 410.00                                    | \$205.00                       |
| — | three months          | \$ 930.00                                    | \$465.00                       |
| — | four months           | \$1,450.00                                   | \$725.00                       |
| — | five months           | \$1,970.00                                   | \$985.00                       |

Extension fee due with this request \$0.00.

If an additional extension of time is required, please consider this a petition therefor.

(Check and complete the next item, if applicable)

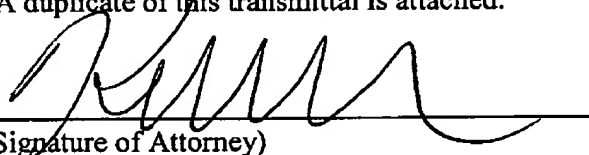
— An extension for \_\_\_ months has already been secured and the fee paid thereof of \$\_\_\_ is deducted from the total fee due for the total months of extension now requested. Extension fee due with this request \$\_\_\_.

OR

(b) X Applicant believes that no extension of time is required. However, this conditional petition is being made to provide for the possibility that applicant has inadvertently overlooked the need for a petition for extension of time.

X If any additional fee for claims or extension of time is required, charge Account No. 23-3000. A duplicate of this transmittal is attached.

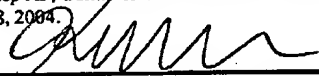
WOOD, HERRON & EVANS, L.L.P.  
2700 Carew Tower  
441 Vine Street  
Cincinnati, Ohio 45202-2917  
(513) 241-2324

  
(Signature of Attorney)

Kurt L. Grossman  
Reg. No. 29,799

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I hereby certify that this correspondence is being transmitted via facsimile to Mail Stop AF, Commissioner for Patents at facsimile number 1-703-872-9306, on May 28, 2004.

  
Kuff L. Grossman, Esq., Reg. No. 29,799

5/28/04  
Date

MAY 28 2004  
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PATENT

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Confirmation No.: 5126

Cincinnati, Ohio 45202

May 28, 2004

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

**RESPONSE AFTER FINAL**

This is in response to the Final Official Action mailed April 20, 2004. Reconsideration is respectfully solicited.

Amendments to the Claims are reflected in the listing of claims which begin on page 2 of this paper.

Remarks/Arguments begin on page 5 of this paper.